

#### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

REVENUED ADA COUNTY ELECTIONS

2012 DEC 10 AM 10: 01

| Section I                              |                                  |   |  |   |                    | SALS DEP 10           |
|--|----------------------------------|---|--|---|--------------------|-----------------------|
| Name of Candidate or Political Commit  | tea oral Charpetach              | A.S. (1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1 | Offic                                  | e Soogist (at cand                      | lickato)           | District (if any)     |
| TED DUNLAP                             |                                  |   |  |   | A COUNTY           | į                     |
| Mailing Advinses                       |                                  | Chy and Zip                                 | I .                                    | e Prone                                 | VVGIR              | रेड्डम:               |
| 1356 W CASTRO DR                       |                                  | KUNA 83634                                  | 20                                     | 3.954.3576                              |                    |                       |
| Name of Postion Transport              |                                  |   | A                                      |   |                    |                       |
| MELISSA DUNLAP                         |                                  | MAN   |  |   |                    | , pacaci, nonace      |
| Mailing Arkhors                        |                                  | City and Zip                                |  | e Thens                                 | ¥VrX¥              | 71(51%)               |
| 1356 W CASTRO DR                       |                                  | KUNA 83634                                  | 20                                     | 8.954.3577                              | 1                  |                       |
| Change of address for. —— C            | andidate or Political Commit     | lee 🗆 Politic                               | al Troasurer (                         | ]                                       |                    |                       |
| Section II                             | 4994                             | TYPE OF REPO                                | SL                                     |   |                    |                       |
| This filling is an: 💹 🔘                | **                               |   |  |   |                    |                       |
| This report is for the period from     | 10 125 115 the                   | ough <u>11</u> / 16                         | 12                                     |   |                    |                       |
| 7 Day Pre Primary Ro                   | port 🔲 3                         | Day Post-Primary R                          | eport                                  | Cctot                                   | oer 10 Pro-Gen     | aral Roport           |
| 7 Day Pro-General Re                   | aport 👼 3                        | ) Day Post-General R                        | hode                                   | ☐ Annu                                  | al Report          |                       |
| Semi-Annual Report (                   | Statewide Candidates Only)       |   |  |   |                    |                       |
| _                                      | ☑ Yes □ No                       |   |  |   |                    |                       |
| ice and control and another conjugate. | 80 100 L3 100                    |   | 7 - 77 - 17 - 17 - 17 - 17 - 17 - 17 - |   | ·                  | ·····                 |
| Section III                            | STATEMENT OF                     | NO CONTRIBUTION                             | IS OR EXPENDI                          | TURES                                   |                    |                       |
| Directions: If you had no confi        |                                  |   |  |   |                    | and sign this report. |
| Be st                                  | ire to carry forward the appro   | priale "Calendar Yea                        | rto Date* figures                      | in Column II,                           | Section IV.        |                       |
| [17] Lhorobu cortit                    | rethoof Chrosen commissed manage | della diama and bacco o                     | sanda mara aran aran 181               |   |                    | i.aat                 |
|  | y that I have received no cor    | BEDUROUS AND DRIVE I                        | iade no expendi                        | ures dunng in                           | iis reporting per  | 10G.                  |
| Section IV                             |                                  | SUMMARY                                     |  |   |                    |                       |
| To rottch your Calendar Year to        |                                  |   | COLi                                   | IMN I                                   | COL                | LIMN II               |
| ligures to the Column ii figures       | of your previous report (exce    | pl on lino (5).                             | This I                                 | Period                                  |                    | idar Year             |
|  |                                  |   |  |   | to                 | Date                  |
| tine 1: Cash on Hand January           | L This Calendar Year*            |   | \$_ XXX                                | XXX                                     | g 0                |                       |
|  |                                  |   |  |   | Y                  |                       |
| Fine 2: Enter Beginning Cash B         | alance**                         |   | s <u>136,50</u>                        |   | \$ <u>XX</u>       | XXXX                  |
| Line 3: Total Contributions (Ente      | er amount from line 5, page 2    | <b>'</b>                                    | s 930.00                               |   | . g 7197.          | 50                    |
|  | ., .                             | ,   | *                                      | * ************************************* |                    | •                     |
| Lino 4: Subtotal (Add lines 1, 2)      | and 3)                           |   | s 1066.5                               |   | \$ 7197.           | DU                    |
| Lino 5: Total Expenditures (Ente       | er amount from ting 11, page.    | 21  | s_1055.8                               | 4.                                      | <sub>s</sub> 7186. | 34.                   |
| ·                                      |                                  | ·   |  |   | 10.66              |                       |
| Line 6: Enter Ending Cash Bata         | nce (Subtract line 5 from line   | 4)  | s_10.66                                |   | \$ 10.66           |                       |
| timo 7; Outstanding Debt to Dat        | e (Enter amount from line 18     | i, page 2)                                  | 5 <u>0</u>                             |   |                    |                       |
| This same figure should be ent         | emri on line 1 of all reporte 9  | led this calandar vaca                      |  |   |                    |                       |
| **This is the figure on line 6 of the  | ne last Campaign Financial (     | lisclosure Report filer                     | Off this is your fir                   | of report this                          | amount is 0        |                       |
| Note: The closing cash balance         | for the current reporting peri   | od appears on the ne                        | xt report as the b                     | eainnina east                           | i on hand.         |                       |
|  | ection V                         |   |  |   |                    |                       |
|  | riciidii v                       |   |  |   |                    |                       |
| Return This Report To:<br>Ben Ysursa   | g gent tonum a on-               | 10.11 0.17                                  |  |   |                    |                       |
| Secretary of State                     | I MELISSA DI                     | JNLAP<br>Names of Political Treasures       |  | hereby certify                          | that the informa   | ation in this         |
| PO Bex 63720                           |                                  | Names of Political Treasurer                |  | . ,                                     |                    |                       |
| Boise ID 83720-0060                    | report is a true, co             | emplete and correct C                       | ampaign Financi                        | al Disclosure l                         | Réport as regu     | red by law            |
| Phone: (208) 334-2852                  |                                  | I ALL A.                                    | $\sim$                                 | 0 -                                     | •                  | •                     |
| Fax: (208) 334 3307                    |                                  | Melis                                       | a ptw                                  | resident                                |                    |                       |
|  |                                  |   |  | Political Trea                          | surer              |                       |

## SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

| Page | ्त | ******* |
|------|----|---------|
| 1    | 1  |         |

| Name of Candidate or Committee: TED DUNLAP  |                   |   |  |   |
|---|-------------------|---|--|---|
| Purpose Codes   |                   | ***************************************   |  |   |
| A Alt Travel Expenses (Airfare, Fuel, Lodging & Mileage) B Broadcast Advertising (Radio, TV & Internet) C Contributions to Candidates & PAC's D Denations & Gitts E Event Expenses F I food & Refreshments G Ceneral Operational Expenses L Literature, Brochures, Printing M Management Services | N O P S T U W Y Z | Nowspaper & Other Periodic.<br>Other Advertising (Yard Signs<br>Postage<br>Surveys & Polls<br>Tickets (Events)<br>Utilities<br>Wages, Salaries, Benefits &<br>Pelition Circulators<br>Proparation & Production of A | s. Bultons, etc.)<br>Bonuses   |   |
| 1. Contributor Name, Mailing Address an   | nd Zip            | Code  |  | 585.00                                    |
| 11 /05 /12<br>☐ Primary 1356 W CASTRO DR<br>☐ General KUNA ID 83634   |                   |   |  | 4,312,50<br>5<br>Calendar Yeza-To-Date    |
| Expenditure Namo, Mailing Address a<br>TED & MELISSA DUNLAP<br>1356 W CASTRO DR<br>KUNA ID 83634  | ind Ziţ           | O Code  | 585.00   | Purpose Code<br>A                         |
| Contributor Name, Mailing Address an  | id Zip            | Code  | <u> </u>   |   |
| //<br>□ Primary<br>□ General  |                   |   | Ę  | SSSCalondar Year To-Date                  |
| Expenditure Name, Mailing Address a   | nd Zij            | Code  | ) 1 444 93 83 4444 C4444 C4444 C4444 A 244 MIN | Purpose Code                              |
|   |                   | M.W.  | 3  | (a. a. a |
| 3. Contributor Name, Mailing Address an / / □ Primary □ General   | ю др              | C00e  |  | S   |
| Expenditure Name, Malling Address a   | ind Zip           | O Code  |  | Ригрозе Code                              |
| 4. Contributor Name, Mailing Address an   | nd Zip            | Code  | <u>[s</u>  | \$  |
| ☐ General   |                   |   | <i>y</i>   | \$<br>Calundar Year-To-Date               |
| Expenditure Name, Mailing Addross a   | ınd Ziş           | o Code  | r.   | Purpose Code                              |
| (Transfer the combined total of all to the  |                   | Expenditure Total:<br>ditures on Schedule C pages<br>ailed Summary, page 2 line 8)  | \$ 585.00  |   |
|   |                   | mbined total of all Contributors  | Contributor Total:<br>on Schedule C pages<br>immary, page 2 line 3)                | \$ 585.00                                 |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | ól |
|------|----|
| 1    | 1  |

of more than Fifty Dotlars (\$50,00) this period

| Acattes (or Cosmiche   | late or Committee: TED DUNLAP                             |                                    |
|------------------------|---|------------------------------------|
| Date Received          | Full Name, Mailing Address and Zip Code of Contributor    | Cash or Check                      |
| 10 ,29 ,12             | 1. Josh Brown<br>1055 S Date #302<br>Boise, Idaho 83706   | \$ 150.00                          |
| ☐ Primary<br>☑ General |   | \$ 150.00<br>Coleadar Year-To-Date |
| 10 ,29 ,18             | 2. Bita Kerr<br>2380 N Kelsey Pl<br>Meridian ID 83642     | ş 50.00                            |
| ☐ Primary<br>☑ General |   | \$ 50.00<br>Calendal Year-Yo-Dalo  |
| 11 ,04 ,12             | 3. Warren Grover<br>4654 W Hearst Dr<br>Moridian ID 83642 | \$ 100.00                          |
| ☐ Primary<br>☑ General |   | \$ 100.00<br>Calondar Year-Te-Date |
| /                      | 4.  | \$                                 |
| ☐ Primary<br>☐ General |   | \$<br>Calendar Year-Te-Date        |
| /                      | 5.  | S                                  |
| □ Primary<br>□ General |   | 3 <u>Calensian Veor To Date</u>    |
| //                     | 6.  | S                                  |
| ☐ Primary<br>☐ General |   | S<br>Catendar Your-To-Date         |
| 1 1                    | 7.  | 47.<br>14.                         |
| ☐ Primary<br>☐ General |   | S Calendar Year To Date            |
|                        | 8.  | \$                                 |
| ☐ Primary<br>☐ General |   | S                                  |
| //                     | 9.  | \$                                 |
| ☐ Primary<br>☐ General |   | \$<br>Calerkini Yeor To Dole       |
|                        | 10.   | 5                                  |
| ☐ Primary<br>☐ General |   | S<br>Caleridar Year Te-Date        |

### **DETAILED SUMMARY**

#### Name of Candidate or Committee: TED DUNLAP

|  | 09 × 99  |            |                   |
|--|--|------------|-------------------|
|  |  |            | Total This Period |
| as.  | Contributions  | : as       |                   |
| (1)  | Unitemized Contributions (\$50 and less) # of Contributors 2   | 4          | \$45.00           |
| (2)  | Itemized Contributions (Total of all Schedule A sheets)  |            | \$300.00          |
| ②<br>③<br>④                                | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)   | +          | \$585.00          |
|  | Loans (Total of all New Loan amounts from Schedule D sheets)   | . 4        | \$                |
| (5)  | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)   | ' =        | \$930.00          |
|  |  |            | 8                 |
|  | Expenditures   | •          |                   |
| <b>(6)</b>                                 | Uniternized Expenditures (Less than \$25) # of Expenditures 15   | : +        | \$195.25          |
|  | (Iemized Expenditures (Total of all Schedule B sheets)   | +          | \$275.55          |
| (8)  | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)   | ).         | \$585.00          |
| (A) (B) (B) (B) (B) (B) (B) (B) (B) (B) (B | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)   | . +        | \$                |
| 1  | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)                                      | 4.         | \$                |
| (11)                                       | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)  | =          | \$1055.84         |
|  | Loans, Credit Cards and Dobl   |            |                   |
| (12)                                       | Outstanding Balance from previous reporting period   | +          | ф<br>С            |
| (3)  | New Loons received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | . +        | \$                |
| (4)  | New Credit Card and Dobt incurred this reporting period (Total of all New Incurred Dobt amounts from Schedule E sheets)      | -1-        | \$                |
| (15)                                       | Subtotal   | 32:di      | 6                 |
|  | Repayments of Loans made during this reporting period  |            | <b>3</b>          |
| (15)                                       | (Yotal of all Loan Repayment amounts from Schedule D sheets)   |            | \$                |
| (1)  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | -          | \$                |
| (18)                                       | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       |            | \$0               |
| -  | •••  | • •        | * **              |
|  | Pledged Contributions  |            | .÷                |
| (19)                                       | Unitemized Pledged Contributions (\$50 and less) # of Pledges  | +          | \$                |
| 20)  | Remized Pledged Contributions this Period (Total of all Schodule F sheets)   |            | S                 |
| (21)                                       | Total Pledged Contributions this period  | · <b>-</b> | .*<br>\$0         |
|  |  |            | •                 |

### **DETAILED SUMMARY**

#### Name of Candidate or Committee: TED DUNLAP

|                  |  |   | 31 4 4 Y' 4 4 4 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|------------------|--|---|---|
|                  | Contributions  |   | Total This Period                                 |
| 1                | Contributions Unilemized Contributions (\$50 and less) # of Contributors 2   |   | # 4E 00   |
|                  | Itemized Contributions (Total of all Schedute A sheets)  | * .                                     | \$45.00   |
| (3)              | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)   | room                                    | \$300.00  |
| ②<br>③<br>④      | Loans (Total of all New Loan amounts from Schedule D sheets)   | . +                                     | \$585.00  |
| (5)              | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)   | . 4                                     | \$ 000 00   |
| (3)              |  | =                                       | \$930.00  |
|                  |  |   |   |
|                  | Francis di Santania  |   |   |
| (E)              | Expenditures Uniterized Expenditures (Less than \$25) # of Expenditures 15   |   | * 407 07  |
| (i)              | Unitemized Expenditures (Less than \$25) # of Expenditures 15  Itemized Expenditures (Total of all Schedule B sheets)  |   | \$195.25  |
| 888              | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)   | ÷                                       | \$275.55  |
| (i)              | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)   |   | \$585.00  |
|                  |  |   | \$  |
| (ii)             | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sho<br>Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | •                                       | \$  |
| W                | · · · · · · · · · · · · · · · · · · ·  |   | \$1055.84   |
|                  |  |   |   |
|                  | Loans, Credit Cards and Dobt   | • |   |
| (12)             | Outstanding Balance from previous reporting period   | 4.                                      | ÷   |
|                  | New Loans received during this reporting period  | 1                                       | \\$P  |
| (13)             | (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)   | -4-                                     | \$  |
| $(\overline{4})$ | New Credit Card and Debt incurred this reporting period  | 2                                       | e e   |
| 60               | (Total of all New Incurred Debt amounts from Schedule E sheets) Subtotal   | ***                                     | \$  |
| (15)             | Repayments of Loans made during this reporting period  |   | \$  |
| (16)             | (fotal of all Loan Repayment amounts from Schedule D sheets)   |   | \$  |
| (1)              | Repayments of Credit Card and Debt this reporting period   |   |   |
|                  | (Total of all Debt Repayment amounts from Schedule E sheets)   | 20                                      | \$  |
| (18)             | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line  | 7) -                                    | \$0   |
|                  |  |   |   |
|                  | Pledged Contributions  |   | 3   |
| (19)             | Unitemized Pledged Contributions (\$50 and less) # of Pledges  | +                                       | \$  |
| (50)             | Remized Pledged Contributions this Period (Total of all Schodule F sheets)   |   | \$  |
| <b>(21)</b>      | Total Pledged Confributions this period  |   | .°<br>\$0   |
|                  |  |   | -   |

## SCHEDULE B ITEMIZED EXPENDITURES

| <u></u> |     |
|---------|-----|
| Pogo    | Qf. |
| · .     |     |
| 1       | 1   |
|         |     |

Twenty-Five Dollars (\$25.00) or more this period

| Name   | of Candidate or Committee: TED DUNLAP                  | -                                       |  |  |
|--------|--|---|--|--|
| Purpos | se Codes   | *************************************** | - de-initial initial section and initial secti |  |
| Α      | All Travel Expenses (Airlare, Fuel, Lodging & Mileage) | N                                       | Newspaper & Other Penodical Advertising  |  |
| В      | Broadcast Advertising (Radio, TV & Internet)           | 0                                       | Other Advertising (Yard Signs, Buttons, etc.)  |  |
| C      | Contributions to Candidates & FAC's                    | P                                       | Postago  |  |
| Ø      | Donations & Gifts                                      | S                                       | Surveys & Polls  |  |
| E      | Event Expenses   | T                                       | Tickets (Events)   |  |
| ۴      | Food & Refreshments                                    | U                                       | Utilines   |  |
| G      | General Operational Expenses                           | W                                       | Wages, Salaries, Bonefits & Bonuses  |  |
| L.     | Literature, Brochures, Printing                        | Υ                                       | Petition Circulators   |  |
| 14     | Management Services                                    | Z                                       | Proparation & Production of Advertising  |  |

| Date Spen! | Full Name, Mailing Ardress and Zip Code of Recipient   | Puspose Code                            | Dash or Check  |
|------------|--|---|--|
| 10 /25 /12 | 1. Modern Printers<br>714 N Main<br>Meridian, ID 83680 | L.                                      | 125.00<br>s  |
|            | 2. FACEBOOK.COM  |   |  |
| 11 05 12   |  | В                                       | 27.15<br>s   |
|            | 3. FACEBOOK.COM  | *************************************** |  |
| 11 06 12   |  | В                                       | 73.40<br>S   |
|            | 4. FACEBOOK.COM  |   |  |
| 0 29 12    |  | В                                       | \$ 50.00   |
|            | 5.   |   |  |
| / /        |  | В                                       | 5  |
|            | 6.   | **************************************  |  |
| <i>JJ</i>  |  | <b>F</b>                                | 5  |
|            | 7.   |   | A Falado MARPER A Santanan SAN IA S FAMIN'S IN Assault S'S a |
| 1 1        |  | F                                       | 3  |
|            | 8.   |   |  |
|            |  |   | 5  |
|            | 9.   |   |  |
|            |  |   | \$   |
|            | 10.  |   |  |
| 1. 1       |  |   | s  |
|            | Tota   | l This Page:                            | § 275.55   |